Name, Address City, County, ZIP:
THE OHIO VALLEY COAL COMPANY
THE OHIO VALLEY COAL COMPANY
854 PLEASANT RIDGE ROAD
LLEDONIA OH43902

Station Code:

Reported Date (Month Year):

February 2007

Application :

3/15/2007

01L00046

Sampling Station Description:

NO. 8 POND

| in(1) - Enter 1 for Continuous, 2 for Composite, 3 for Grab Sample in(2) - Enter frequency of sampling | | | | Reporting Lab: TRA-DET, INC. | | Analyst : | Analyst : | |
|--|------------------------|-----------------------|--------------------------|------------------------------|--------------------------------|------------------------|------------|--|
| | | | | | | 2 | | |
| (1) | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| (2) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | (00530) | (01045) | (01055) | (50050) | (00545) | (00045) | (00400) | |
| | Total Suspended Solids | Iron, Total (Fe) ug/l | Manganese, Total (Mn) | Flow Rate | Residue, Settleable(Volume) | Total Precipitation | рН S.U. | |
| Day | mg/l | | ug/l | | mL/L | Inches | | |
| 01 | • | | : | AB | | 0 | | |
| 02 | • | • | ! | AB | | 0 | , | |
| 03 | | | ! ! | AN | | 0 | • | |
| 04 | : | | | AN | | 0 | • | |
| 05 | : | : : : | : | AB | | 0 | | |
| 06 | : | | | AB | | 0 | | |
| 07 | · • | , | : | AB | i . | 0 | | |
| 80 | • | , | ; ; | AB | i . | 0 | • | |
| 09 | • | 1 | i . | AB | | 0 | | |
| 10 | • | ! | 1 | AN | ! | 0 | , | |
| 11 | + | | i e | AN | | 0 | | |
| 12 | | • | | AB | | 0 | | |
| 13 | • | | | AB | | 1.05 | • | |
| 14 | 18 | 370 | 630 | 0.01 | | 0.03 | 7.9 | |
| 15 | • | | | AB | : | 0 | | |
| 16 | | • | 1 | AB | | . 0 | • | |
| 17 | 4 | | <u>.</u> | AN | | | : | |
| 18 | † | | | AN | | 0.09 | • | |
| 19 | : | | I. | AB | | 0 | • | |
| 20 | 1 | | | AB | i ! | 0 | • | |
| 21 | i | : | : | АВ | ! | 0 | • | |
| 22 | i | : | 1. | 0.0018 | | 0 | i | |
| 23 | ! | İ | | AB | | 0 | : | |
| 24 | 1 | | | AN | | 0 | | |
| 25 | | | | AN | | 0.82 | : | |
| 26 | 2 | 150 | 460 | 0.022 | | 0 | 7.9 | |
| | | | 700 | 0.022 | | . 0 | | |
| 27 | | | | AB | · | 0 | | |
| 28 | | į | | AB | | V | | |
| 29 | 4 | | 1 | | | | | |
| 30 | : | | | | | • | : | |
| 31 | a miggin in a | i No or graduation | Januara a rug geyen er e | | 0 | 1 00 | i 15 0 | |
| TOTAL | | 520 | 1090 | 0.1208 | <u> </u> | 1.99 0.0711 | 15.8 | |
| AVG | 10 | 260 370 | 545 | 0.0302 0.087 | | 1.05 | N/A 7.9 | |
| MAX | 18 | 1 | 630 460 | 0.0018 | 0 | 0 | 7.9 | |
| MIN | 2 | 150 | 460 | 0.0018 | U | | 1.9 | |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed: _03/15/2007

Signature of Reporter: DAVID L BARTSCH

Title of Reporter:

ENVIRONMENTAL COORDINATOR

Form No EPA 4500 (8-91) (Generated by SWIMS) Formerly EPA SURI

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